



PRESTON CITY COUNCIL MEETING AGENDA

70 West Oneida Street
Preston, Idaho
5:00 P.M.

The meeting will be “live streamed” and available for viewing on facebook

November 9, 2020

1. **WELCOME & CALL TO ORDER:**

- A. Please Sign Attendance Sheet
- B. Prayer & Pledge Of Allegiance: Councilmember Dodge
- C. Declaration Of Conflict On Any Agenda Item

2. **CONSENT CALENDAR:**

[ACTION]

The consent calendar includes items which require formal Council action, but which are typically routine or not of great controversy. Individual Council members may ask that any specific item be removed from the consent calendar in order that it be discussed in greater detail. Explanatory information is included in the City Council’s agenda packet regarding these items.

- A. Council Minutes (October 26, 2020)
- B. Bills (November 9, 2020)
- C. Treasurer’s Monthly Report (October 31, 2020)
- D. Swale Bond Refund 211 North 3rd East Ryan Harris \$3,187.50
- E. 50% Cut Permit Bond 211 North 3rd East Ryan Harris \$ 55.55

3. **COVID UPDATE:**

Hospital Administrator Darin Dransfield Board of Trustee Richard Westerberg

4. **DECISION:**

[ACTION]

Variance To Municipal Code 16.28.020 (N) North Junction Commercial Subdivision 600 North State

5. **NEW BUSINESS:**

[ACTION]

A. Business Licenses

- 1. Fowler, Jennifer 201 East 2150 North STE B Layton UT (Energy Savers Insulation LLC)
- 2. McBride, Keslee 254 East 2150 North Layton UT (Energy Savers Insulation LLC)
- 3. Springer, Jeremiah 245 East 2150 North Layton UT (Energy Savers Insulation LLC)
- 4. Dimond, Jeff 201 East 2150 North STE C Layton UT (Energy Savers Insulation LLC)
- 5. Sorenson, Nick 245 East 2150 North Layton UT (Energy Savers Insulation LLC)

Beer/Wine Licenses

- 1. Bajarangi Sunstop Inc. dba Last Chance Store #8 193 North State Wine Consumed Off Premise
- 2. Bajarangi Muststop Inc. dba Last Chance Store #9 113 North State Wine Consumed Off Premise

- B. Street Sign Near Preston High School Senior Project Selyce Burnett
- C. Craner Field
- D. Council and Department Head Report on Assigned Designations

6. **ADJOURNMENT:**