



PRESTON CITY COUNCIL MEETING AGENDA

70 West Oneida Street
Preston, Idaho
5:00 P.M.

April 22, 2019

1. WELCOME & CALL TO ORDER:

- A. Please Sign Attendance Sheet
- B. Please Silence Cell Phones & Pagers
- C. Prayer & Pledge Of Allegiance: Councilmember Larson
- D. Roll Call Of Council Members
- E. Declaration Of Conflict On Any Agenda Item

2. CONSENT CALENDAR:

[ACTION]

The consent calendar includes items which require formal Council action, but which are typically routine or not of great controversy. Individual Council members may ask that any specific item be removed from the consent calendar in order that it be discussed in greater detail. Explanatory information is included in the City Council's agenda packet regarding these items.

- A. Council Minutes (April 8, 2019)
- B. Bills (April 22, 2019)
- C. Deferral Agreement – Boe Weeks

3. PUBLIC HEARING:

[ACTION]

- A. Proposed ordinance amending Preston Municipal Code as follows: Chapter 12.24 Master Plan, amend title, Section 12.24.010 Adopt, amend reference to master plan for street development to include comprehensive plan, and remove reference to 1904 map; Section 17.02.040 Master Street Plan, amend title and remove reference to Ordinance No. 434; Section 17.04.230 Comprehensive General Plan, amend title and definition.
- B. Proposed amendment to the City's Comprehensive Plan, specifically the City's major street plan, Road Classification Map, Figure 2.2.2, found in the Transportation Plan of the Comprehensive Plan.

4. RESOLUTION NO.

Resolution amending the Comprehensive Plan, specifically the City's Major Street Plan, Road Classification Map, Figure 2.2.2, found in the Transportation Plan

5. ORDINANCE 2019-

[ACTION]

Amending Preston Municipal Code as follows: Chapter 12.24 Master Plan, amend title, Section 12.24.010 Adopt, amend reference to master plan for street development to include comprehensive plan, and remove reference to 1904 map; Section 17.02.040 Master Street Plan, amend title and remove reference to Ordinance 434; Section 17.04.230 Comprehensive General Plan, amend title and definition.

6. NEW BUSINESS:

[ACTION]

A. Business Licenses

- | | | | | |
|----|----------------|---------------------------------|------------|------------------------------|
| 1. | Ryan Hansen | 5368 East Sugar Creek Rd | Preston | (Thunder Ice) |
| 2. | Lizbeth Tena | 1097 North 8 th West | Preston | (Tena Drywall LLC) |
| 3. | Ocean | 3209 Soldier Springs Rd | Laramie WY | (On the Hook Fish and Chips) |
| 4. | Robert Johnson | 65 W 4 th S | Preston | (Aim High Transportation) |
| 5. | Doug Saxton | 269 E. Valley View Dr. | Preston | (Exclusive Auto) |



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6. Cynthia J. Priano 813 S 2400 W Weston (Plush Beauty Salon)

- B. Franklin County Commissioner Report
- C. Code Enforcement Hire

D. Decision Special Use Permit Kari Geisbrecht 30 North State Child Care in Business C-2

- E. Consolidated Irrigation Company – Quagga Mussel Donation
- F. Set May Meeting Schedule
- G. Discuss Restrooms at Fairgrounds/Rodeo Grounds
- H. Discuss Durapatcher - Lease
- I. Discuss Trees Overhanging City Streets
- J. Council Report on Assigned Designations

7. WORKSHOP – RESOLUTION 115

8. ADJOURNMENT: