



## PRESTON CITY COUNCIL MEETING AGENDA

70 West Oneida Street  
Preston, Idaho  
5:00 P.M.

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March 12, 2018

1. **WELCOME & CALL TO ORDER:**

- A. Please Sign Attendance Sheet
- B. Please Silence Cell Phones & Pagers
- C. Prayer & Pledge Of Allegiance: Councilmember Thomas
- D. Roll Call Of Council Members
- E. Declaration Of Conflict On Any Agenda Item

2. **CONSENT CALENDAR:**

The consent calendar includes items which require formal Council action, but which are typically routine or not of great controversy. Individual Council members may ask that any specific item be removed from the consent calendar in order that it be discussed in greater detail. Explanatory information is included in the City Council's agenda packet regarding these items.

- A. Council Minutes (February 26, 2018)
- B. Bills (March 12, 2018)
- C. Treasurer's Monthly Report (February 28, 2018)

3. **ORDINANCE TO AMEND APPOINTED OFFICERS:**

AN ORDINANCE OF THE CITY OF PRESTON, IDAHO, AMENDING PRESTON MUNICIPAL CODE CHAPTER 2.12 – APPOINTED OFFICIALS; DELETING CHAPTER 2.16 - CITY CLERK, CHAPTER 2.18 - CITY ATTORNEY, AND CHAPTER 2.24 – FIRE CHIEF; AMENDING SECTION 15.36.070 - DESIGNATION OF PUBLIC WORKS DIRECTOR; ALLOWING PUBLICATION BY SUMMARY; DISPENSING WITH READING ON THREE SEPARATE DAYS; AND ESTABLISHING AN EFFECTIVE DATE.

4. **RESOLUTION 104: Amend City of Preston, Idaho Personnel Policy Manual:**

5. **NEW BUSINESS:**

- A. Business Licenses
  - 1. Travis Despain 295 North 1<sup>st</sup> East (Despain Custom Landscapes LLC)
- B. Report of Deferrment Agreements
  - 1. Jer Barnard 1101 North 8<sup>th</sup> West
  - 2. Preston 33 Acres 4<sup>th</sup> North between 5<sup>th</sup> and 7<sup>th</sup> West
- C. Boy's Basketball Proclamation
- D. Projects in the Preston City Park (Preston Kiawanis Club)
- E. Street Light at 2<sup>nd</sup> East 2<sup>nd</sup> South
- F. Fee to Pacificorp for Hydro Study Transmssion Agreement
- G. Discuss Water Rights
- H. Franklin County Commissioner Report
- I. Council Report on Assigned Designations

6. **UNFINISHED BUSINESS:**

Building Permit Process

7. **ADJOURNMENT:**