# PRESTON CITY COUNCIL MEETING AGENDA

**70 West Oneida Street**
**Preston, Idaho**
**5:00 P.M.**

**July 11, 2016**

1. **WELCOME & CALL TO ORDER:**
   - A. Please Sign Attendance Sheet
   - B. Please Silence Cell Phones & Pagers
   - C. Prayer & Pledge Of Allegiance: Councilmember Wall
   - D. Roll Call Of Council Members
   - E. Declaration Of Conflict On Any Agenda Item

2. **CONSENT CALENDAR:**
   The consent calendar includes items which require formal Council action, but which are typically routing or not of great controversy. Individual Council members may ask that any specific item be removed from the consent calendar in order that it be discussed in greater detail. Explanatory information is included in the City Council's agenda packet regarding these items.
   - A. Council Minutes (June 29, 2016)
   - B. Bills (July 11, 2016)
   - C. Treasurer's Monthly Report ()

3. **NEW BUSINESS:**
   - A. Business Licenses

| | | | |
|---|---|---|---|
| 1. | T.J. Burbank | 39 South State | (Last Mile Wireless, LLC) |
| 2. | Chad Dunn | 144 North 2nd East | (D&D Landscaping) |
| 3. | David Larsen | 122 North State | (Auralcare Hearing Centers of America) |
| 4. | J. Kelley Olsen | 334 West 3300 South Logan UT | (New Castle Homes, INC) |
| 5. | Chay Spackman | 29 West Oneida | (Fit Factory) |
| 6. | Chad Nielson | 17 North State | (Elite Mechanical HVAC, LLC parking agreement) |

   - B. DEQ Sewer Permit
   - C. Water & Sewer Hook Ups for New Construction at Pioneer School (School Dist)
   - D. Request to Waive Building Permit Fees Franklin County 42 W 1st S
   - E. Franklin County Commission Report
   - F. Curb/Gutter Bond Refund Mark Murray 32 S 6th E
   - G. Minor Subdivision Ordinance
   - H. Golf Tournament (Doug Webb)
   - I. Recreation Programs (Doug Webb)
   - J. Proposal Groll Family Fitness
   - K. Activities Committee
   - L. Councilmember Reports on Assigned Designations

4. **UNFINISHED BUSINESS:**
   20" & 18" Main Water Lines

5. **BUDGET WORKSHOP:**

6. **ADJOURNMENT:**