

CITY OF PRESTON PLANNING AND ZONING MEETING
July 27, 2016

ROLL CALL Roll Call showed the following Board members present: Chairman Linda Hansen, Commissioner Charles Chesney, Commissioner Joe Perry, Commissioner Steve Call, Commissioner Brock Alder

Staff present: Wendy Merrill, Mark Owens, Tyler Olson

Others: Colter Noyes, Sheridan Noyes, Vern Purser, Paula Purser, Craig Dopp

Meeting was called to order at 6:00 p.m. by Chairman Linda Hansen

REVIEW AND APPROVAL OF PLANNING & ZONING MINUTES 07/13/16 It was moved by Commissioner Steve Call and seconded by Commissioner Charles Chesney to approve the Planning and Zoning minutes of July 13, 2016. The motion received unanimous approval.

REPORT OF APPROVED BUILDING PERMITS Chairman Linda Hansen reported on the following approved building permits:

Anthony Crockett Franklin County	921 Brookside Dr. 42 West 1 st South	House Commercial Building
Brandon Roberts	130 East 3 rd South	Steel Building

BUILDING PERMIT FRANKLIN COUNTY 47 S 1ST W City Engineer Mark Owens introduced a building permit for Franklin County, at 47 South 1st West. The permit is for an Emergency Services Building.

It was moved by Commissioner Joe Perry and seconded by Commissioner Steve Call to approve the building permit for Franklin County, for an Emergency Services Building. This received unanimous approval.

BUILDING PERMIT PRESTON LDS CHURCH 310 N STATE City Engineer Mark Owens introduced a building permit for the Preston LDS Church, at 310 North State. The permit is for the replacement of an existing wooden steeple with a new aluminum steeple, and the addition of an interior lift.

It was moved by Commissioner Joe Perry and seconded by Commissioner Charles Chesney to approve the building permit for the Preston LDS Church for the replacement of an existing steeple with a new aluminum steeple, and the addition of an interior lift. This received unanimous approval.

BUILDING PERMIT CRAIG DOPP 807 W ONEIDA City Engineer Mark Owens introduced a building permit for Craig Dopp, at 807 West Oneida. The permit is for a fabricated metal industrial building.

Mr. Dopp asked the Board if they saw any issues with his plan to erect a fabricated metal industrial building for his business at 807 West Oneida, before he committed to the purchase of the building. After discussion, the Board and City Engineer Mark Owens stated they could not see any issues, and instructed Mr. Dopp to come back to a future meeting with copies of his final plans for their review.

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- CITY/COUNTY
IMPACT AREA** It was moved by Commissioner Joe Perry and seconded by Commissioner Steve Call to have City Clerk Linda Acock set a public hearing for the City/County Impact Area Agreement. This received unanimous approval.
- MEETING
SCHEDULE** It was moved by Commissioner Joe Perry and seconded by Commissioner Brock Alder to cancel the August 10, 2016 meeting and schedule a meeting for August 3, 2016. This received unanimous approval.
- REVIEW/
UPDATE
MUNICIPAL
CODE** At the request of Mayor Mark Beckstead, the Board reviewed Preston Municipal Code 17.28.065-A, requiring that all improvements such as curb, gutter, swales, sidewalks and roads are to be constructed prior to construction.
- City Engineer Mark Owens reviewed a proposed draft of an amendment to Municipal Code 17.28.065-A. The Board discussed a few ideas, like the possibility of establishing a core area within the City in which curb, gutter, swales, sidewalks and roads would be required, and when the improvements would need to be constructed. City Engineer Mark Owens will continue working on the proposed draft, and this issue was placed on the next agenda.
- At the request of Mayor Mark Beckstead, the Board reviewed Preston Municipal Code 16.04.030, Exception #2, which allows one free split of someone's property before it is classified as a subdivision, along with all the rules and regulations that apply to creating subdivisions.
- City Attorney Tyler Olson will continue finalizing the draft of the proposed ordinance for review by the City Council.
- ADJOURN** Meeting was adjourned at 7:30 P.M. by Chairman Linda Hansen.

Linda Hansen, Chairman

Linda Acock, Clerk