

**CITY OF PRESTON PLANNING AND ZONING MEETING**  
July 13, 2016

**ROLL CALL**            Roll Call showed the following Board members present: Chairman Linda Hansen, Commissioner Bruce Hodges, Commissioner Charles Chesney, Commissioner Steve Call

Staff present: Wendy Merrill, Mark Owens, Tyler Olson

Others: Randy Henrie

Meeting was called to order at 6:00 p.m. by Chairman Linda Hansen

**REVIEW AND APPROVAL OF PLANNING & ZONING MINUTES 06/22/16**            It was moved by Commissioner Steve Call and seconded by Commissioner Charles Chesney to approve the Planning and Zoning minutes of June 22, 2016. The motion received unanimous approval.

**REPORT OF APPROVED BUILDING PERMITS**            City Engineer Mark Owens reported on the following approved building permits:

Brett Naylor	87 East 4 <sup>th</sup> South	House
Anthony Crockett	931 Brookside Dr.	House
Preston School District	515 South 4 <sup>th</sup> East	Gym Addition
David Stewart	445 East 2 <sup>nd</sup> North	Sheds
Heritage Senior Living	175 East 3 <sup>rd</sup> North	Sign

**BUILDING PERMIT FRANKLIN COUNTY 42 W 1<sup>ST</sup> S**            City Engineer Mark Owens introduced a building permit for Franklin County, at 42 West 1<sup>st</sup> South. The permit is for a new Southeastern District Health Building to replace the old structure that has been torn down.

It was moved by Commissioner Steve Call and seconded by Commissioner Charles Chesney to approve the building permit for Franklin County, for a new Southeastern District Health Building to replace the old structure that has been torn down. This received unanimous approval.

**BUILDING PERMIT IPEX USA 640 US HWY 91**            City Engineer Mark Owens introduced a building permit for IPEX, USA, at 640 U.S. Highway 91. The permit is for an industrial building to house their fire suppression system, which will be attached to the existing building.

It was moved by Commissioner Steve Call and seconded by Commissioner Charles Chesney to approve the building permit for IPEX, USA, for an industrial building to house their fire suppression system, which will be attached to the existing building. This received unanimous approval.

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**BUILDING PERMIT PRESTON SCHOOL DISTRICT 151 E 2<sup>ND</sup> S**      City Engineer Mark Owens introduced a building permit for the Preston School District. The permit is for an elevated walkway and pressbox to be located on the North side of the High School Gym, adjacent to the football field.

It was moved by Commissioner Bruce Hodges and seconded by Commissioner Steve Call to approve the building permit for the Preston School District to construct an elevated walkway and pressbox on the North side of the High School Gym, adjacent to the football field. This received unanimous approval

**CITY/COUNTY IMPACT AREA**      City Attorney Tyler Olson reported on the progress of the City/County Impact Area Agreement. He requested that a couple of the Commissioners attend the next meeting of the Franklin County Planning and Zoning Commission with him on Wednesday, July 20, 2016 at 8:30 P.M. to facilitate the finalization of the City/County Impact Area Agreement. Chairman Linda Hansen and Commissioner Charles Chesney agreed to attend the meeting with City Attorney Tyler Olson and City Engineer Mark Owens, and this issued will be placed on the next agenda.

**REVIEW/ UPDATE MUNICIPAL CODE**      At the request of Mayor Mark Beckstead, the Board reviewed Preston Municipal Code 17.28.065-A, requiring that all improvements such as curb, gutter, swales, sidewalks and roads are to be constructed prior to construction.

After discussion, the Board agreed to individually review the draft of the proposed ordinance, and this issue was placed on the next agenda.

At the request of Mayor Mark Beckstead, the Board reviewed Preston Municipal Code 16.04.030, Exception #2, which allows one free split of someone's property before it is classified as a subdivision, along with all the rules and regulations that apply to creating subdivisions.

At the request of the Board, City Attorney Tyler Olson will finalize the draft of the proposed ordinance for review by the City Council.

**ADJOURN**      Meeting was adjourned at 6:47 P.M. by Chairman Linda Hansen.

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Linda Hansen, Chairman

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Linda Acock, Clerk