

**Fair Activities  
ALL DAY**

**Food Booths**

**RAFFLES  
RAFFLES  
RAFFLES**



**2011 FRANKLIN COUNTY CAR SHOW  
REGISTRATION  
(1per entry)**

Name \_\_\_\_\_ Phone # \_\_\_\_\_

Address \_\_\_\_\_ City-State-Zip \_\_\_\_\_

Make \_\_\_\_\_ Model \_\_\_\_\_ Year \_\_\_\_\_ Class # \_\_\_\_\_ & \_\_\_\_\_

RELEASE OF LIABILITY: In consideration of the acceptance of the right to participate in the car show, entrants, participants, and spectators release and discharge all sponsors and officials of this show, the State of Idaho, Franklin County and Preston City, their agent and employees from any and all known and unknown damages, injuries, losses and judgments and/or claims from any cause whatsoever that may be suffered by any entrant, family or guest to his/her person or property. I agree to abide by all rules and decisions made by show promoters and show judges and all rules and conditions governing the car show.

Signature \_\_\_\_\_ Date \_\_\_\_\_ Email \_\_\_\_\_

Miles Traveled \_\_\_\_\_ Paid \_\_\_\_\_ Cash \_\_\_\_\_ Check # \_\_\_\_\_



**Categories: CIRCLE 2**

- 1. Hot Rod
- 2. Ford
- 3. GM
- 4. Mopar
- 5. Most Unique
- 6. Classic
- 7. Sports Car
- 8. Muscle Car
- 9. Modified
- 10. Original
- 11. Restored Original
- 12. Under Construction
- 13. Daily Driver
- 14. Corvette
- 15. Mustang
- 16. Rat Rod
- 17. Best Paint
- 18. Antique - pre '45
- 19. Most miles traveled

- Truck:**
- 20. 1966 & older
  - 21. 1967 & newer

- Motorcycles:**
- 22. Best

**Open registration  
begins at 8 p.m.**

**AWARDS at 3 p.m.**

**ENTRY FEE: \$15.00  
\$5.00 each additional**



**For more information contact  
Bruce Moser 208-251-6641**